

NOTICE

**THE
LAKE COUNTY COMMUNITY HEALTH CENTER
GOVERNING COUNCIL
WILL MEET ON:
Tuesday, July 12, 2022
5:30 p.m.**

Lake County Health Department and
Community Health Center
3010 Grand Avenue
Board Room (3112), 3rd Floor
Waukegan, IL 60085

[A copy of the agenda is attached.](#)

For more information, please contact:

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Publication Date:
July 8, 2022

Lake County Illinois

*Lake County Health Department and Community Health Center
3010 Grand Avenue
Waukegan, Illinois 60085
Conference Room #3112*



Meeting Agenda - Final

Tuesday, July 12, 2022

5:30 PM

3010 Grand Ave., Waukegan, IL 60085

**Lake County Community Health Center Governing
Council**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

- 3.1 [22-0938](#) June 21, 2022 Meeting Minutes

Attachments: [GC Minutes 6.21.22 - DRAFT](#)

4. Public Comment to the Council

5. Executive Director's Report

6. Action items

- 6.1 [22-0939](#) Provider Credentialing and/or Privileging - Dr. Zun

- 6.2 [22-0940](#) Provider Reappointment - Dr. Zun

- 6.3 [22-0943](#) Revised Governing Council Committee Appointments for 2022 - Smith-Taylor

Attachments: [2022 GC Committee Appointments - Revised 7.12.22](#)

7. Presentations

8. Discussion Items

- 8.1 [22-0946](#) CQI Update - Hayes

Attachments: [UDS Dashboard](#)

9. Medical Director Report

- 9.1 [22-0941](#) Medical Director Report - Dr. Zun

Attachments: [Patient Retention 2022](#)

10. Director of Healthcare Operations Report

- 10.1 [22-0953](#) Director of Healthcare Operations Report - Burke

Attachments: [FQHC Healthcare Operations Metric Dashboard 07.22](#)

11. Director of Finance Report

11.1 [22-0942](#) Director of Finance Report - Riley

Attachments: [FQHC May 22](#)

12. **Added to Agenda**

13. **Old Business**

14. **New Business**

15. **Executive Session**

15.1 [22-0944](#) Biannual Review of Executive Session Minutes - Pfister

16. **Adjournment**