

NOTICE

THE LAKE COUNTY BOARD OF HEALTH WILL MEET ON:

Wednesday, July 22, 2020

6:00 p.m.

**Pursuant to 7(e) of the Illinois Open Meetings Act, this meeting is
being held**

Via Zoom:

<https://zoom.us/j/98734029253> or 1-312-626-6799; Meeting ID: 987 3402 9253

A copy of the agenda is attached.

For more information, please contact:

Lisa Kroeger, Executive Director Assistant

Administration

Phone 847 377 8118 | lkroeger2@lakecountyil.gov

Publication Date:

July 17, 2020

Lake County Illinois

*Lake County Health Department and Community Health Center
3010 Grand Avenue
Waukegan, Illinois
Conference Room #3112*



Meeting Agenda - Final

Wednesday, July 22, 2020

6:00 PM

Via Zoom (<https://zoom.us/j/98734029253> or 1-312-626-6799;
Meeting ID: 987 3402 9253)

Lake County Board of Health

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the June 26, 2020, Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board of Health President, this meeting will be held via audio and video conference and not in the Board Room on the 3rd Floor of the Lake County Health Department at 3010 Grand Avenue, Waukegan, Illinois.

PUBLIC VIEWING: Participation in the meeting will be via zoom at (<https://zoom.us/j/98734029253> or 1-312-626-6799; Meeting ID: 987 3402 9253). Please note that by joining the meeting by video or audio conference your name or phone number may be visible (in whole or in part) to others participating in the meeting. Per the Governor's Disaster Proclamation, in accordance with section 120/7(e)(4) of the OMA, in-person attendance by members of the public will be available in the Board Room on the 3rd Floor of the Lake County Health Department at 3010 Grand Avenue, Waukegan, Illinois.

PUBLIC COMMENT: Public comments are welcomed and encouraged. Emailed public comments received by 8:30 a.m. the day of the meeting will be read at the beginning of the meeting under Public Comment in the order they are received or, at the discretion of the Board President, with the agenda item the comment addresses. Comments received during the meeting will be held until the end of the meeting. Please note: Public Comment is limited to three minutes per individual or spokesperson pursuant to the Board of Health Bylaws. All comments received will be included in the Board's meeting minutes regardless of whether they are read aloud at the meeting.

Email public comments to lkroeger2@lakecountyil.gov with the following:

- Subject Title: Lake County Board of Health Meeting
- Name
- Street Address (Optional)
- City, State (Optional)
- Phone (Optional)
- Organization, agency, etc. being represented. (If representing yourself, put "Self")
- Topic or Agenda Item Number followed by Public Comment.

Public in attendance on the 3rd Floor of the Lake County Health Department at 3010 Grand Avenue, Waukegan, Illinois, may provide public comment. Public with no access to email may leave a message with the Board of Health Office at 847-377-8118.

1. Call to Order
2. Pledge of Allegiance

3. Approval of Minutes

- 3.1 [20-0944](#) June 24, 2020 Meeting Minutes
Attachments: [BOH Minutes 6.24.20 - DRAFT](#)

4. Public Comment to the Board**5. Awards, Recognitions, Appointments and Reappointments**

- 5.1 [20-0961](#) Reappointments - Sashko

6. Presentations**7. President's Report****8. Action Items**

- 8.1 [20-0962](#) FY2021 Budget Approval - Carlson
- 8.2 [20-0964](#) COVID-19 Contact Tracing Grant - Pfister
Attachments: [IDPH COVID-19 Contact Tracing](#)
- 8.3 [20-0945](#) FY 2020 Expanding Capacity for Coronavirus Testing (ECT), \$680,764.00 - Zun
Attachments: [HRSA ECT \\$680K](#)
- 8.4 [20-0946](#) Delta Dental of Illinois Foundation - Coronavirus (COVID-19) Emergency Grant - \$50,000.00 - Zun
Attachments: [Delta Dental 50K](#)
- 8.5 [20-0974](#) Ratification of Amendment to Temporary Employee Services Agreement - Pfister
- 8.6 [20-0963](#) Proposed Changes to Health Department Employee Policies - Hagstrom
Attachments: [Attendance](#)
[Drug and Alcohol-Free Workplace](#)
[Leave of Absence](#)
[Normal Workday and Workweek](#)
[Reduction or Reorganization of Workforce](#)
[Service Animals - Employee](#)

9. Discussion Items

10. Attachments for Board Review

10.1 [20-0960](#) Media Placement Highlights - Nordstrom

Attachments: [Media Placement Highlights 202006](#)

11. Lake County Community Health Center Governing Council Update

12. Lake County Tuberculosis Board Update

13. Added to Agenda Items

14. Old Business

15. New Business

16. Executive Session

17. Adjournment