

# Lake County Illinois

*Central Permit Facility  
500 W. Winchester Rd  
Libertyville, Illinois 60048-1331*



## Agenda Report

Thursday, June 4, 2020

6:00 PM

Virtually held with meeting information on next page

**Lake County Stormwater Management Commission**

**Meeting Information:**

**Topic: Lake County Stormwater Management Commission Monthly Meeting**

**Time: Jun 4, 2020 06:00 PM Central Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/84097964472>**

**Meeting ID: 840 9796 4472**

**Password: 364198**

**One tap mobile**

**+13126266799,,84097964472# US (Chicago)**

**Dial by your location**

**+1 312 626 6799 US (Chicago)**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. APPROVAL OF MINUTES

[20-0765](#)

**Attachments:** [May 7, 2020 Minuutes](#)

6. COMMISSION REPORTS

6.1 Director's Report

6.1.a [20-0766](#)

**Attachments:** [Bondability Guidelines - Rebuild/Build IL.pdf](#)

6.2 Chairman's Report

**6.3 Commissioner's Report**

7. ACTION ITEMS

7.1 May 2020 Treasurer's Report

[20-0761](#)

**Attachments:** [Treasurers Report 212](#)

[May 2020 DRWW Treasurer's Report](#)

[May 2020 NBWW Treasurer's Report](#)

[May 2020 STOCIP Treasurer's Report](#)

7.2 FIL50 Program

[20-0762](#)

**Attachments:** [FIL50 Program Memo - June SMC](#)

7.3 TAC Member Ratification

[20-0763](#)

**Attachments:** [7.3 TAC Member Ratification](#)

**WRAPP Reopen Public Comment Period June 2020**

**[20-0764](#)**

***Attachments:*** [Memo - WRAPP Reopen Public Comment Period JUNE 2020](#)

**8. INFORMATION SECTION**

**8.1 Regulatory Reports**

**[20-0759](#)**

***Attachments:*** [April 2020 Regulatory Reports](#)

[May 2020 Regulatory Reports](#)

**8.2 Correspondence**

**[20-0760](#)**

***Attachments:*** [Jozefowski Kudos](#)

[BG Kudos 1](#)

[BG Kudos 2](#)

[Woolford Kudos](#)

**8.3 Community Relations/Public Info**

**9. EXECUTIVE SESSION - For the purposes of personnel and potential land purchase**

**9.1 Declaration of Covenants and Restrictions North Chicago Mitigation Site**

**10. ADJOURNMENT**