

HART, SANDRA: COMPLETE P-CARD EXPENDITURES

Date	Amount	Explanation	Vendor
1/17/2013	\$ 106.20	Logitech keyboard for county-issued iPad (will be returned to county at end of tenure)	Apple Store
1/17/2013	\$ 52.06	Cover for county-issued iPad (will be returned to county at end of tenure)	Apple Store
11/9/2015	\$ 9.00	copies for Open Office Hours w/o 11/9	UPS store, LF
11/10/2015	\$ 8.68	copies for Veterans History Project event	UPS store, LF
11/18/2015	\$ 15.40	inadvertent purchase of labels-REIMBURSED	Helanders
6/3/2016	\$ 673.50	White House for Data Driven Justice Initiative*	United Airlines
6/25/2016	\$ 35.00	LFLB Chamber Luncheon	LFLB Chamber of Commerce
11/10/2016	\$ 30.00	Gurnee Mayors Luncheon	Gurnee Chamber of Commerce
1/26/2017	\$ 35.00	LFLB Municipal Leader Breakfast	LFLB Chamber of Commerce
2/21/2017	\$ 45.25	two signs used for local events (Farmers Market, job fairs)	UPS store, LF
4/3/2017	\$ 552.60	Flight to South Dakota for Data Driven Justice workshop	Delta Airlines
4/26/2017	\$ 24.43	Dinner while in South Dakota; no alcohol	Murphy's Irish Pub
5/8/2017	\$ 25.00	LFLB Chamber Luncheon	LFLB Chamber of Commerce
10/10/2017	\$ 40.00	Legislative Breakfast	LC Chamber of Commerce
10/13/2017	\$ 25.00	Gurnee Mayor's Luncheon	Gurnee Chamber of Commerce
3/15/2018	\$ 75.75	3 foam core posters for "Reduce the Stigma" event	UPS store, LF
3/15/2018	\$ 3.25	packing tape to affix signs to walls	UPS store, LF
3/15/2018	\$ 3.50	photocopies of presentation	UPS store, LF
3/15/2018	\$ 37.77	flip chart, water, markers for "Reduce the Stigma" event	Staples
4/18/2018	\$ 75.00	The Big Event w/Lake County Partners	Lake Cty Partners
5/11/2018	(\$75)	Credit for the Big Event w/Lake County Partners	REIMBURSED BY LC Partners
5/16/2018	\$ 32.56	Copies for "how to appeal your property assessment"	UPS store, LF

*Why so expensive? Lake County was invited to participate on 6/3/16. The event began on 6/13.

**The Data Driven Justice Initiative is a national program using data to identify individuals with mental illness, substance use disorders, and chronic health problems who are frequently involved with local criminal justice and health care systems. Originally a federal initiative, it transferred to the Arnold Foundation in late 2016.

To enhance transparency, I am providing this spreadsheet so you may see expenses I've incurred in the course of representing District 13. If you would like to see bank statements, please contact me directly; I am happy to provide them!